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CONFIRMATION NO. 4368

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/783,995 | FILING DATE<br>02/20/2004<br><br>RULE | CLASS<br>525 | GROUP ART UNIT<br>1714 | ATTORNEY<br>DOCKET NO.<br>14074-014001 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 10/783,958 02/20/2004 *WK*  
 and claims benefit of 60/449,187 02/21/2003 *WK*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None WK*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/14/2004

|   |                           |                        |                       |                            |
|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>0 | TOTAL<br>CLAIMS<br>83 | INDEPENDENT<br>CLAIMS<br>5 |
|---|---------------------------|------------------------|-----------------------|----------------------------|

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged  
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TITLE  
 PHA blends

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|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1103 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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